The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| ne following allowances are used to determine Locality / PHA Lynn Housing Authority 10 Church Street Lynn, Massachusetts 01902 | | | ℃b₩Rise | e / Garder vator / Hi | Multi-Family Date (| | nm/dd/yyyy) 11/2022 | |
|--|---------------------------------------|------|--------------|--------------------------|---------------------|--------------------------------|------------------------|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 24 | 34 | 43 | 54 | 69 | 78 | |
| | Bottled Gas | 30 | 34 | 37 | 39 | 41 | 58 | |
| | Electric | 14 | 20 | 26 | 32 | 40 | 46 | |
| | Electric - Heat Pump | 9 | 13 | 17 | 21 | 26 | 30 | |
| | Fuel Oil | 30 | 44 | 56 | 63 | 81 | 96 | |
| Cooking | Natural Gas | 4 | 7 | 9 | 40 | 10 | | |
| | Bottled Gas | 4 | 7 | | 10 | 13 | 14 | |
| | Electric | 9 | | 8 | 9 | 11 | 15 | |
| | Other | 9 | 14 | 17 | 21 | 27 | 31 | |
| Other Electric | Other | 40 | 54 | 68 | 00 | 104 | | |
| Air Conditioning | | | | | 82 | 104 | 118 | |
| Water Heating | Natural Gas | 13 | 18 | 22 | 07 | | | |
| | Bottled Gas | 11 | 15 | | 27 | 43 | 49 | |
| | Electric | 22 | 31 | 19 | 22 | 26 | 34 | |
| | Fuel Oil | 26 | | 40 | 49 | 62 | 71 | |
| Water | . 40, 011 | | 33 | 44 | 56 | 67 | 74 | |
| Sewer | | 7 | 13 | 27 | 40 | 54 | 67 | |
| Trash Collection | | 12 | 25 | 49 | 74 | 99 | 124 | |
| | Included in Taxes | | | | | | | |
| Natural Gas | Customer Charge | 10 | 10 | 10 | 10 | 10 | 10 | |
| Range/Microwave | | 2 | 2 | 2 | 3 | 3 | 3 | |
| Refrigerator | | 3 | 3 | 3 | 3 | 4 | 4 | |
| Actual Family Allowa searching for a unit. | Utility/Service/Appliance Heating | | Allowance | | | | | |
| Head of Household N | ame | | | | Cooking | | | |
| | | | | | Other Electri | | | |
| Unit Address | | | | | | Air Conditioning Water Heating | | |
| | | | | | Water | ,A | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collect | lion | | |
| Number of Dadas | · · · · · · · · · · · · · · · · · · · | | | | Other | | | |
| Number of Bedrooms Range/Microwave | | | | | | | | |
| | | | | | Refrigerator | | | |
| ···· | | | | | Total | | | |

OMB Approval No. 2577-0169 exp. 7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality / PHA Lynn Housing Authority 10 Church Street Lynn, Massachusetts 01902 | | | ℃bwRise | | Multi-Family Date | | mm/dd/yyyy) 01/2022 | |
|--|-----------------------------------|------|--------------------------|------|---------------------------------|---|------------------------|--|
| Utility or Service | Fuel Type | 6 BR | 7 BR | 8 BR | | .L | | |
| Heating | Natural Gas | 87 | 97 | 107 | | | | |
| | Bottled Gas | 75 | 82 | 94 | | | | |
| | Electric | 52 | 58 | 64 | | ~ | | |
| | Electric - Heat Pump | 34 | 38 | 41 | | | | |
| | Fuel Oil | 111 | 122 | 133 | | | | |
| Cooking | Natural Gas | 18 | 20 | 22 | | | | |
| | Bottled Gas | 15 | 17 | 19 | | | | |
| | Electric | 35 | 39 | 42 | | | | |
| | Other | | | | | | | |
| Other Electric | | 130 | 144 | 158 | | | | |
| Air Conditioning | | | | | | | | |
| Water Heating | Natural Gas | 57 | 64 | 70 | | *************************************** | | |
| | Bottled Gas | 45 | 52 | 56 | | | | |
| | Electric | 81 | 89 | 98 | | | | |
| | Fuel Oil | 85 | 93 | 104 | | · · · · · · · · · · · · · · · · · · · | | |
| Water | | 81 | 94 | 108 | | | | |
| Sewer | | 148 | 173 | 198 | | | - | |
| Trash Collection | Included in Taxes | | 000 total (100 page 500) | | | , | | |
| Natural Gas | Customer Charge | 10 | 10 | 10 | | | | |
| Range/Microwave | | 3 | 3 | 3 | | | | |
| Refrigerator | | 4 | 4 | 4 | | | | |
| Actual Family Allowa searching for a unit. | Utility/Service/Appliance Heating | | Allowance | | | | | |
| Head of Household N | lame | | | | Cooking | | | |
| | | | | | Other Electric Air Conditioning | | | |
| Unit Address | Water Heating | | | | | | | |
| | | | | | Water | | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collection | | | |
| · · · · · · · · · · · · · · · · · · · | Other | | | | | | | |
| Number of Bedrooms | Range/Microwave | | 1 | | | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | <u> </u> | |